



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G2-20687	W.R.I.A. 27	COUNTY Clark	PRIORITY DATE 12/2/92	TIME 12:57	ACCEPTED 
APPLICANT'S NAME - PLEASE PRINT Stephen B Wade					Bus. Tel. 206 944-2559 Home Tel. 206 687-1569 Other Tel.
ADDRESS (STREET) 20312 NE 237th Ave Battle Ground		(CITY) Battle Ground	(STATE) WA	(ZIP CODE) 98604	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION 9627					

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) as required by SRPA and find that it is: <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> categorically exempt. 12/7 DATE  SIGNATURE	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) (Well) SIZE AND DEPTH 6" casing 257 ft

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) (Single Domestic & Irrigation) for 20 Acres (1 home)	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: 100 gallons per minute	CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) 100 ACRE FEET PER YEAR
TIMES DURING YEAR WATER WILL BE REQUIRED (Year round for domestic / during low rain months for irrigation)	

IF IRRIGATION, NUMBER OF ACRES (20)	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. (1)	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED (10/6/92)	DATE PROJECT WAS OR WILL BE COMPLETED (4/93)	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL						
3A. IF IN PLATTED PROPERTY						
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY				
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER				
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. 800 ft S and 1200 E from the west quarter corner				
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NW 1/4 SW 1/4	SECTION 16	TOWNSHIP N. 4 N	RANGE (E. OR W.) W.M. 2 E WM	COUNTY Clark

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER Yes
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5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

That portion of the Southwest quarter of Section 16, Township 4 North, Range 2 East of the Willamette Meridian, Clark County, Washington, described as follows:

BEGINNING at the Northeast corner of said Southwest quarter; thence South along the East line thereof 450 feet; thence Southwesterly in a straight line to a point that is 1005 feet West of the East line of said Southwest quarter and 1300 feet South of the North line of said Southwest quarter and the true point of beginning of the following described tract; thence North parallel to the East line of said Southwest quarter 1300 feet, more or less, to the North line thereof; thence West along the North line of said Southwest quarter 645 feet, more or less, to the Northwest corner of that tract conveyed to William P. McGee by deed recorded in Book 153, page 400, records of Clark County, Washington; thence South along the West line of said McGee tract to a point that is 1240 feet North of the South line of said Southwest quarter; thence Northeasterly in a straight line to the true point of beginning.



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)  
Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)  
☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED  
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)  
currently A FIVE hp submersible with 47 gpm capability is installed. 2" pipe is used to supply irrigation needs. One inch pipe is used to supply the home. The number of sprinkler heads is unknown at this point.

REMARKS

7.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐ NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐ NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐ NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Stephen B Wade  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Stephen B Wade  
APPLICANT'S SIGNATURE

Stephen B Wade  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

20312 NE 237th Ave Battle Ground  
WA 98604  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON  
DEPARATMENT OF ECOLOGY

} ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before , 19.

Witness my hand this day of , 19.